

DIOCESE OF ANTIGONISH

INTRODUCTORY RITES

GATHERING

- ▶ Unlocked doors
- ▶ Bell
- ▶ Greeters
- ▶ Seating latecomers
- ▶ Safety concerns
- ▶ Commentators
- ▶ Cantor's first words



OPENING HYMN

- ▶ “After the people have gathered, the Entrance chant begins as the priest enters with the deacon and ministers. The purpose of this chant is to open the celebration, foster the unity of those who have been gathered, introduce their thoughts to the mystery of the liturgical season or festivity, and accompany the procession of the priest and ministers” GIRM 47



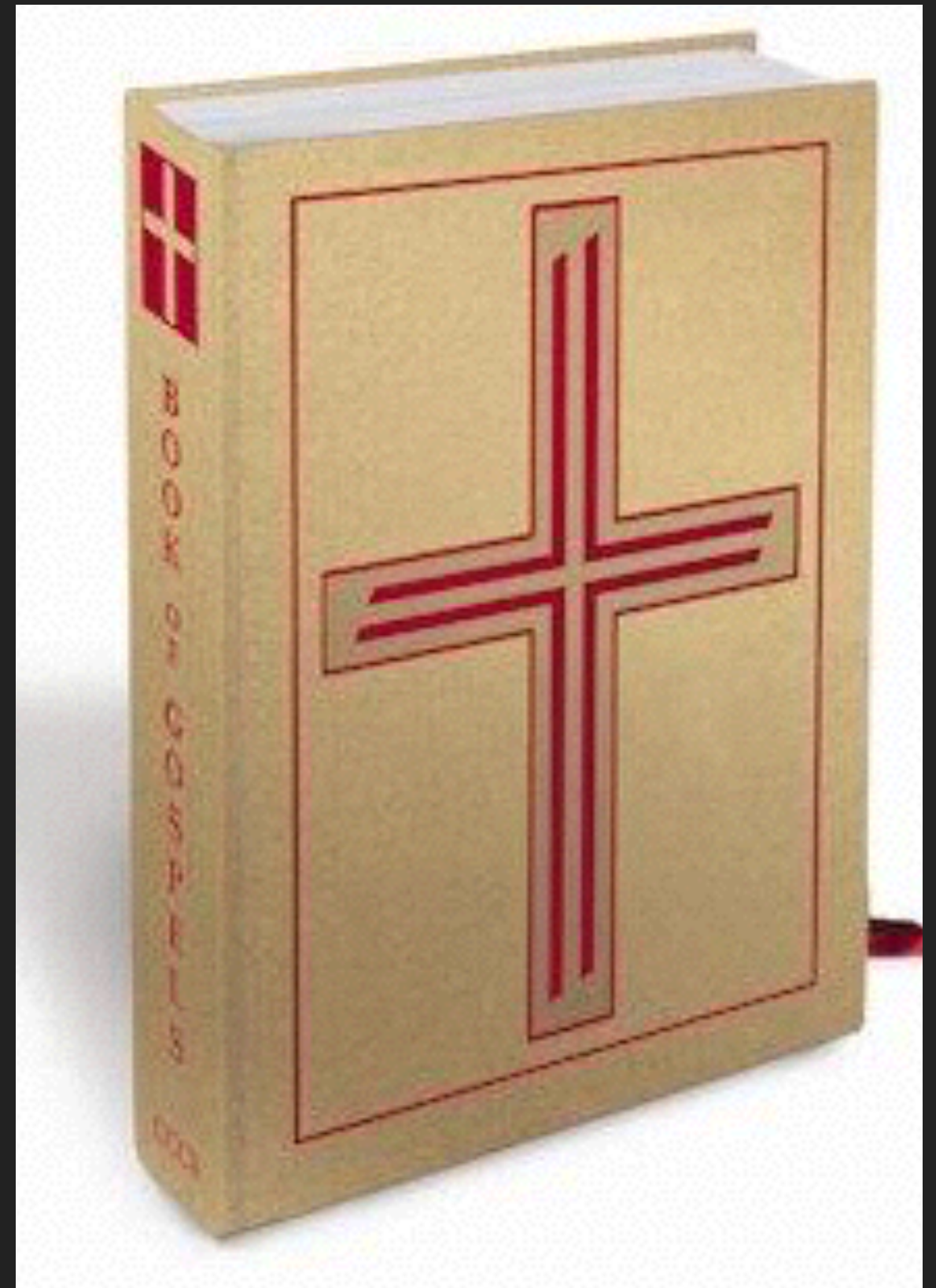
PROCESSION

- ▶ Incense
- ▶ Cross and candles
- ▶ "the acolytes and the other ministers" 120c
- ▶ Lector
- ▶ Deacon
- ▶ Priest
- ▶ Reverence when arriving 49, 122



BOOK OF GOSPELS

- ▶ 117, 120d: place the Book of the Gospels on the altar or carry it in procession
- ▶ 120d: If no deacon, a reader carries the Book of the Gospels slightly elevated and sets it on the altar
 - ▶ unites the liturgy of the word and of the eucharist
 - ▶ the only objects kissed
 - ▶ getting fed two ways



BOWS, GENUFLECTIONS

- ▶ Reverence a tabernacle in the sanctuary with a genuflection at beginning and end of mass (274)
- ▶ Reverence the altar with a bow (49, 122)
- ▶ The one carrying the Book of the Gospels makes no reverence (173, 195)
- ▶ Those carrying cross and candles bow their heads (274)



SEQUENCE

- ▶ Entrance antiphon
- ▶ Sign of the cross
- ▶ Liturgical greeting
- ▶ Introduction
- ▶ Penitential act
- ▶ Gloria
- ▶ Collect



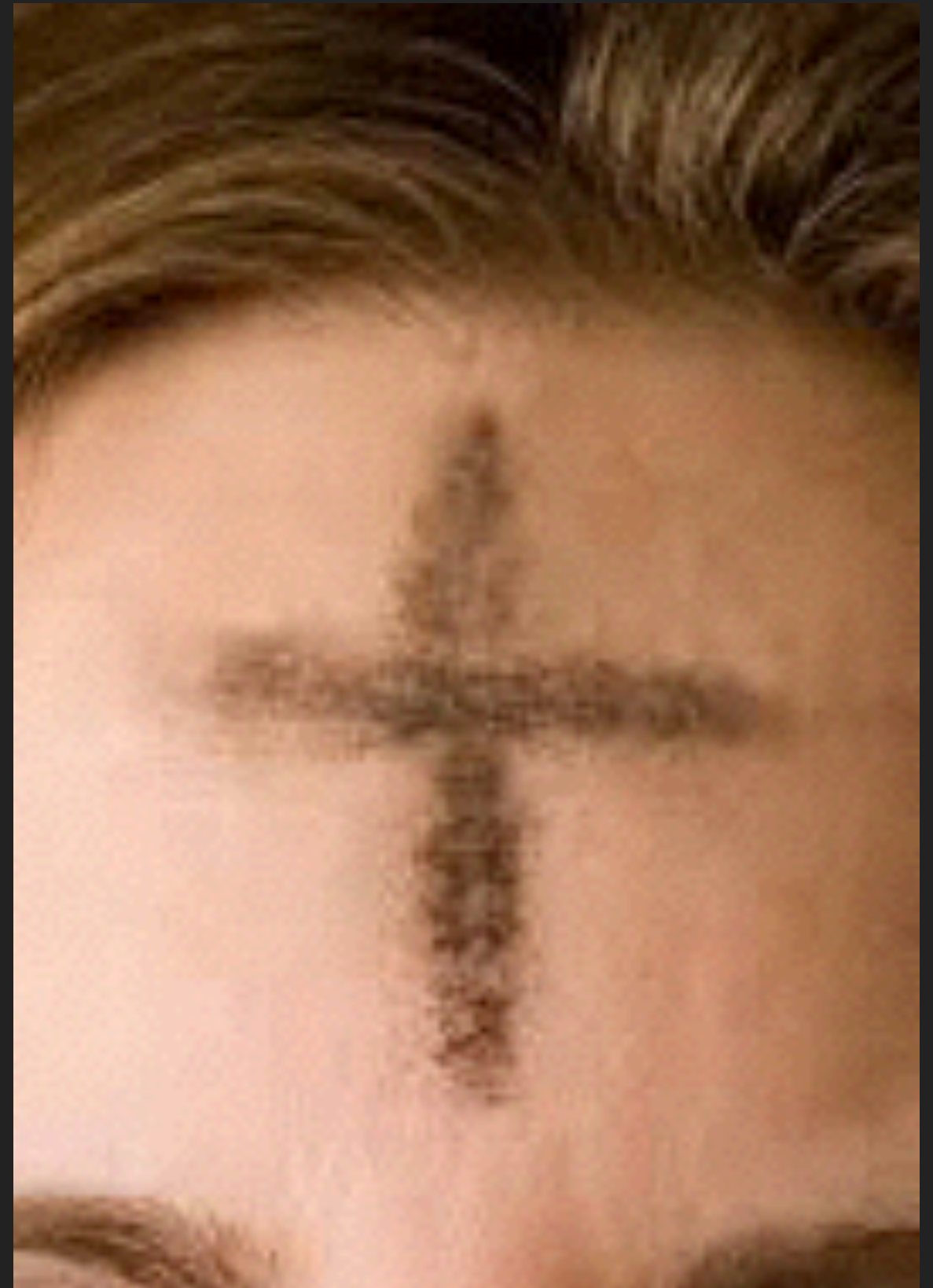
SOME POINTS

- ▶ Entrance antiphon options
- ▶ Sign of the cross as dialogue
- ▶ Options for the greeting
- ▶ Introductions of GIRM 31
- ▶ Third form of the Penitential Act
- ▶ Blessing & sprinkling of water
- ▶ Singing/reciting the Gloria



SOME POINTS

- ▶ Presentation has 2 forms, no penitential act
- ▶ Ash Wednesday has no penitential act
- ▶ Palm Sunday has 3 options
 - ▶ Outside procession (once), inside with gospel and blessing, inside without gospel and blessing
 - ▶ No penitential act, but Kyrie is an option



SOME POINTS

- ▶ Funerals
 - ▶ [Sign of the cross], greeting, sprinkling, pall, procession, placing of symbols, collect
- ▶ Baptisms at mass
 - ▶ Sign of the cross at door, opening rites, no greeting or penitential act (RBC 29/1)
- ▶ Weddings with mass: no penitential act, always a Gloria



COLLECT STRUCTURE

- ▶ Traditional four-part
 - ▶ Invocation
 - ▶ Amplification
 - ▶ Petition
 - ▶ Conclusion
- ▶ Renato De Zan
 - ▶ Invocation
 - ▶ Amplification
 - ▶ Petition`
 - ▶ Motive
 - ▶ Purpose
 - ▶ [Conclusion]

CHRIST THE KING OF THE UNIVERSE

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.

FIRST SUNDAY OF ADVENT

Grant your faithful, we pray, almighty God,
the resolve to run forth to meet your Christ
with righteous deeds at his coming,
so that, gathered at his right hand,
they may be worthy to possess the heavenly kingdom.
Through our Lord Jesus Christ....