

Convocation of Priests  
Liturgy / New Evangelization



*Diocese of St. Augustine 2-4 May 2016*  
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<b>When this happens, do the rubrics call for the sign of the cross? (Y/N)</b>		<b>Over...</b>
1	Anyone entering the church using holy water	Themselves
2	Priest putting incense in the thurible	The incense
3	Anyone making a genuflection	Themselves
4	All at the beginning while the priest says, "In the name of the Father, and of the Son, and of the Holy Spirit"	Themselves
5	All when the priest says, "May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life."	Themselves
6	Anyone the priest sprinkles with water	Themselves
7	Priest or deacon just before adding water to the wine	The water
8	Priest holding a particle of the host just before dropping it into the chalice	The chalice
9	Any clergy or minister of communion holding a host and saying, "The Body of Christ" to a communicant	The ciborium
10	Anyone after receiving communion	Themselves
11	The priest when saying the final blessing	The people
12	The people when hearing the final blessing	Themselves
13	Anyone leaving the church using holy water	Themselves



**When this happens, do the rubrics call for a genuflection? (Y/N)**

1	Ministers approaching the altar where the tabernacle is in the sanctuary
2	Ministers arriving at the sanctuary where the tabernacle is not in the sanctuary
3	Anyone passing in front of the tabernacle during mass
4	The priest during the eucharistic prayer after showing the consecrated bread to the people
5	The priest during the eucharistic prayer after showing the consecrated wine to the people
6	A minister removing hosts from the tabernacle for communion
7	The priest before he receives communion
8	Anyone else before receiving communion
9	A minister after placing hosts in the tabernacle after communion
10	The ministers departing from the altar at the end of mass where the tabernacle is in the sanctuary
11	The ministers leaving the sanctuary at the end of mass where the tabernacle is not in the sanctuary



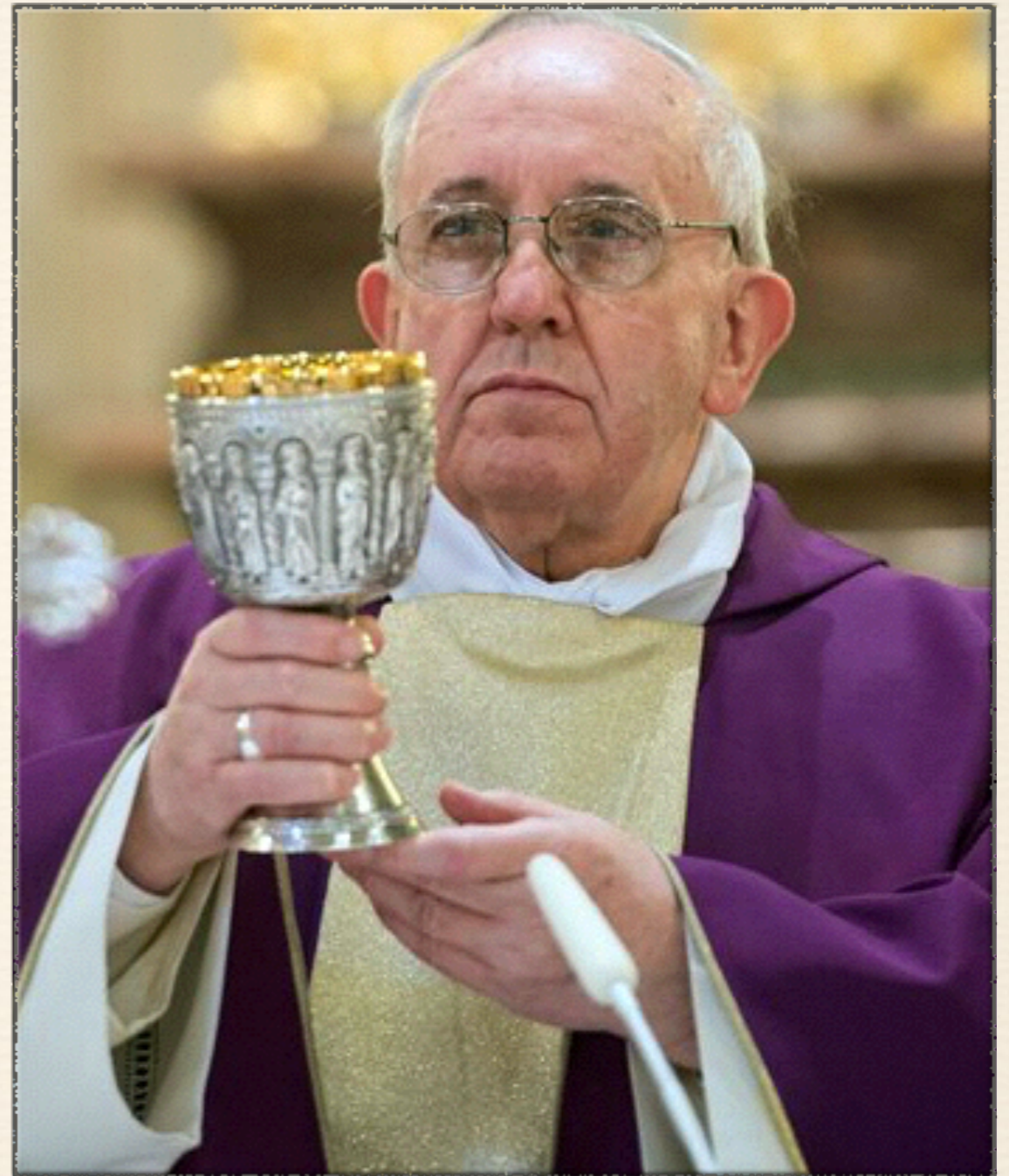
**When this happens, do the rubrics call for a head bow, a profound bow, or no bow at all?  
(H/P/N)**

1	Ministers arriving at the sanctuary when the tabernacle is not in the sanctuary
2	Deacon or reader before placing the Book of the Gospels on the altar in the opening procession
3	Anyone at the name of the Trinity
4	Anyone at the name of Jesus
5	Anyone at the name of the Mary
6	Anyone at the name of the Saint of the Day
7	Anyone passing in front of the altar during mass
8	Anyone entering or leaving the sanctuary during mass
9	Everyone during the Creed at the words, “and by the Holy Spirit was incarnate of the Virgin Mary...”
10	Priest or deacon and gift-bearers to one another at the procession of the gifts
11	Priest and servers to one another after exchanging cruets
12	Priest and servers to one another after the washing of the hands
13	Anyone before receiving communion
14	Ministers leaving the sanctuary when the tabernacle is not in the sanctuary



# Everybody Does Something

- ❖ Know the rubrics
- ❖ Give them a chance
- ❖ Reflect on what you're doing
- ❖ Be sincere
- ❖ Be kind





<b>When this happens, do the rubrics call for the sign of the cross?</b>		<b>Over...</b>	<b>Y</b>	<b>N</b>	<b>Rubrics</b>
1	Anyone entering the church using holy water	Themselves	✓		CB 110
2	Priest putting incense in the thurible	The incense	✓		GIRM 120, 277
3	Anyone making a genuflection	Themselves		✓	GIRM 274
4	All at the beginning while the priest says, "In the name of the Father, and of the Son, and of the Holy Spirit"	Themselves	✓		OM 1; GIRM 50, 124
5	All when the priest says, "May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life."	Themselves		✓	OM 4, 5, 6
6	Anyone the priest sprinkles with water	Themselves		✓	RM: Appendix II:4
7	Priest or deacon just before adding water to the wine	The water		✓	OM 24
8	Priest holding a particle of the host just before dropping it into the chalice	The chalice		✓	OM 129
9	Any clergy or minister of communion holding a host and saying, "The Body of Christ" to a communicant	The ciborium		✓	OM 134
10	Anyone after receiving communion	Themselves		✓	GIRM 160
11	The priest when saying the final blessing	The people	✓		OM 141
12	The people when hearing the final blessing	Themselves		✓	OM 141
13	Anyone leaving the church using holy water	Themselves		✓	CB 110



<b>When this happens, do the rubrics call for a genuflection?</b>		<b>Y</b>	<b>N</b>	<b>Rubrics</b>
1	Ministers approaching the altar where the tabernacle is in the sanctuary	✓		GIRM 274
2	Ministers arriving at the sanctuary where the tabernacle is not in the sanctuary		✓	GIRM 49
3	Anyone passing in front of the tabernacle during mass		✓	GIRM 274
4	The priest during the eucharistic prayer after showing the consecrated bread to the people	✓		GIRM 274
5	The priest during the eucharistic prayer after showing the consecrated wine to the people	✓		GIRM 274
6	A minister removing hosts from the tabernacle for communion		✓	GIRM 85
7	The priest before he receives communion	✓		GIRM 274
8	Anyone else before receiving communion		✓	GIRM 160
9	A minister after placing hosts in the tabernacle after communion	✓		cf Holy Thursday #39
10	The ministers departing from the altar at the end of mass where the tabernacle is in the sanctuary	✓		GIRM 274
11	The ministers leaving the sanctuary at the end of mass where the tabernacle is not in the sanctuary		✓	OM 145, GIRM 90d



<b>When this happens, do the rubrics call for a head bow, a profound bow, or no bow at all?</b>		<b>H</b>	<b>P</b>	<b>N</b>	<b>Rubrics</b>
1	Ministers arriving at the sanctuary when the tabernacle is not in the sanctuary	✓	✓		GIRM 49, 274
2	Deacon or reader before placing the Book of the Gospels on the altar in the opening procession			✓	GIRM 173, 195
3	Anyone at the name of the Trinity	✓			GIRM 275a
4	Anyone at the name of Jesus	✓			GIRM 275a
5	Anyone at the name of the Mary	✓			GIRM 275a
6	Anyone at the name of the Saint of the Day	✓			GIRM 275a
7	Anyone passing in front of the altar during mass		✓		CB 72
8	Anyone entering or leaving the sanctuary during mass		✓		CB 72
9	Everyone during the Creed at the words, “and by the Holy Spirit was incarnate of the Virgin Mary...”		✓		GIRM 137, 275b
10	Priest or deacon and gift-bearers to one another at the procession of the gifts			✓	OM 22, GIRM 73, 140
11	Priest and servers to one another after exchanging cruets			✓	OM 24
12	Priest and servers to one another after the washing of the hands			✓	OM 28
13	Any of the people before receiving communion	✓			GIRM 160
14	Ministers leaving the sanctuary when the tabernacle is not in the sanctuary	✓	✓		OM 145, GIRM 90d



# GIRM 277

- ❖ The Priest, having put incense into the thurible, blesses it with the Sign of the Cross, without saying anything.
- ❖ Before and after an incensation, a profound bow is made to the person or object that is incensed, except for the altar and the offerings for the Sacrifice of the Mass.
- ❖ Three swings of the thurible are used to incense: the Most Blessed Sacrament, a relic of the Holy Cross and images of the Lord exposed for public veneration, the offerings for the Sacrifice of the Mass, the altar cross, the Book of the Gospels, the paschal candle, the Priest, and the people.



# GIRM 277

- ❖ Two swings of the thurible are used to incense relics and images of the Saints exposed for public veneration; this should be done, however, only at the beginning of the celebration, following the incensation of the altar.
- ❖ The altar is incensed with single swings of the thurible in this way:
  - ❖ a) if the altar is freestanding with respect to the wall, the Priest incenses walking around it;
  - ❖ b) if the altar is not freestanding, the Priest incenses it while walking first to the right hand side, then to the left.



# GIRM 277

- ❖ The cross, if situated on the altar or near it, is incensed by the Priest before he incenses the altar; otherwise, he incenses it when he passes in front of it.
- ❖ The Priest incenses the offerings with three swings of the thurible or by making the Sign of the Cross over the offerings with the thurible before going on to incense the cross and the altar.



# Vestments

- ❖ Amice
- ❖ Alb
- ❖ Cincture
- ❖ Stole
- ❖ Chasuble





# Maniple

- ❖ 1967 *Tres abhinc annos*: “no longer required”
- ❖ 1969/2002 GIRM 119: prepare in the sacristy “the alb, the stole, and the chasuble”
- ❖ 1969/2002 GIRM 336: an amice if the alb does “not completely cover the ordinary clothing at the neck,” an alb “tied at the waist with a cincture unless it is made so as to fit without such”





# Cope

- ❖ GIRM 341: “The cope is worn by the Priest in processions and during other sacred actions, in accordance with the rubrics proper to the individual rites.”
- ❖ Optional on Presentation of the Lord, Palm Sunday, weddings outside of mass, committal





# Eyes

- ❖ Eucharistic Prayer I: “with eyes raised to heaven”
- ❖ Addressing the people, addressing God
- ❖ During the readings
- ❖ Where to set the missal





# Hands

- ❖ Folded
- ❖ Extended
  - ❖ Palm facing palm at shoulders
  - ❖ “Goal” or “Don’t Shoot”
  - ❖ One-armed extension
  - ❖ Open wide
  - ❖ Moving arms while speaking
- ❖ Greeting v prayer





# Who You Are

- ❖ Celebrant, not celebrity
- ❖ Beware delivering sports scores, weather reports, standup comedy
- ❖ Beware distractions in processions
- ❖ It's not about you
- ❖ Tenure





# Give meaning to the scripted words

- ❖ Know the purpose of the prayer
  - ❖ When giving thanks, give thanks
  - ❖ When making a request, know what it is
- ❖ Make dialogues sincere





# Focus

- ❖ Do one thing at a time
- ❖ Participate in singing
- ❖ Minimize inessential comments
- ❖ Mind the microphone





# Singing

- ❖ GIRM 147: It is most appropriate that the Priest sing those parts of the Eucharistic Prayer for which musical notation is provided.



you. R. And with yo

s. R. We lift them u

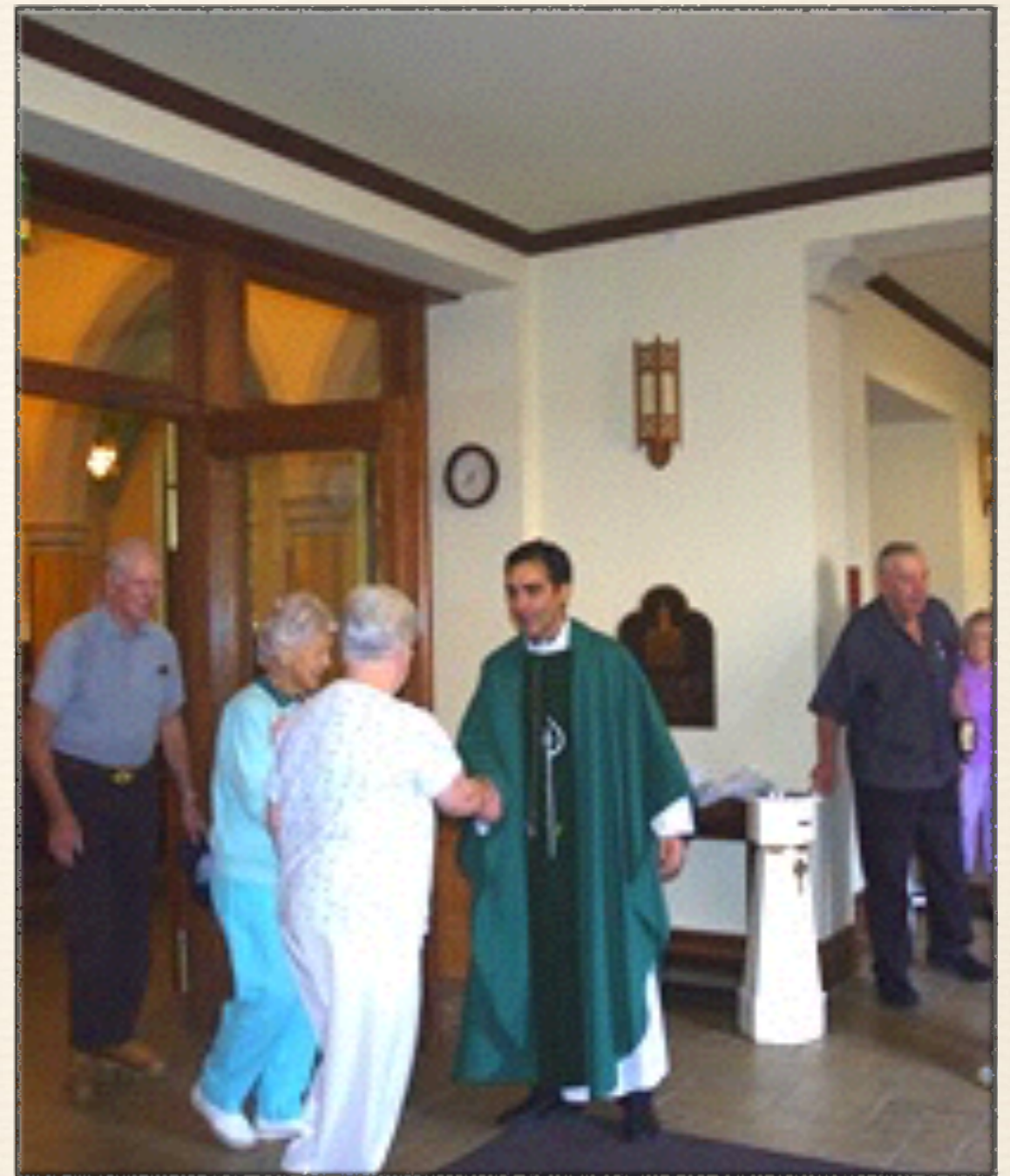
to the Lord our God.

The image shows three staves of musical notation. Each staff consists of a five-line staff with a single line of music. The notes are black dots with stems, and some have flags. The lyrics are written below the staves. The first staff has a double bar line at the beginning. The second staff has a double bar line at the beginning. The third staff has a double bar line at the end.



# Hospitality

- ❖ Meeting people before mass begins
- ❖ Welcome groups after the greeting
- ❖ Respect people's time to change postures
- ❖ Beware confusing homilies with after-dinner speeches





# GIRM 34-35

Since the celebration of Mass by its nature has a “communitarian” character, both the dialogues between the Priest and the assembled faithful, and the acclamations are of great significance; for they are not simply outward signs of communal celebration but foster and bring about communion between Priest and people.

The acclamations and the responses of the faithful to the Priest’s greetings and prayers constitute that level of active participation that is to be made by the assembled faithful in every form of the Mass, so that the action of the whole community may be clearly expressed and fostered.



# Share ministries

- ❖ Sacristan duties
- ❖ Antiphons, songs
- ❖ Third Penitential Act
- ❖ Readings, Petitions
- ❖ Procession of the gifts
- ❖ Starting the Confiteor, Gloria, Creed, Memorial Acclamation, and Lamb of God





# Beware of additions

- ❖ Devotional prayers and actions
  - ❖ Hail Mary
  - ❖ St. Michael
- ❖ The liturgy has its own integrity
- ❖ Love leading *this* prayer





# Integrate your role

- ❖ Inside and outside the liturgy, be a source of unity
- ❖ Be a prayerful person
- ❖ Be a serving person
- ❖ Be penitent and forgiving
- ❖ Be a source of communion and sacrifice

