

CELEBRATION OF RECONCILIATION

Cathedral of the Immaculate Conception RCIA 2020

<https://paulturner.org/workshops/>

SPONSORS:

- What is your experience of going to confession?
- How often do you go?
- How do you prepare?
- Where do you go?
- Does it heal you? How?

NAMES OF THE SACRAMENT

- “Reconciliation”
 - Still a popular title in the US
 - Implies more than sad confession of sin: a happy result
 - Sets an ideal for human relationships



NAMES OF THE SACRAMENT

- “Confession”
- Also still commonly used title
- Especially appropriate for expressions of sorrow



NAMES OF THE SACRAMENT

- “Penance”
- The title of the entire rite
- Includes other ways of celebrating



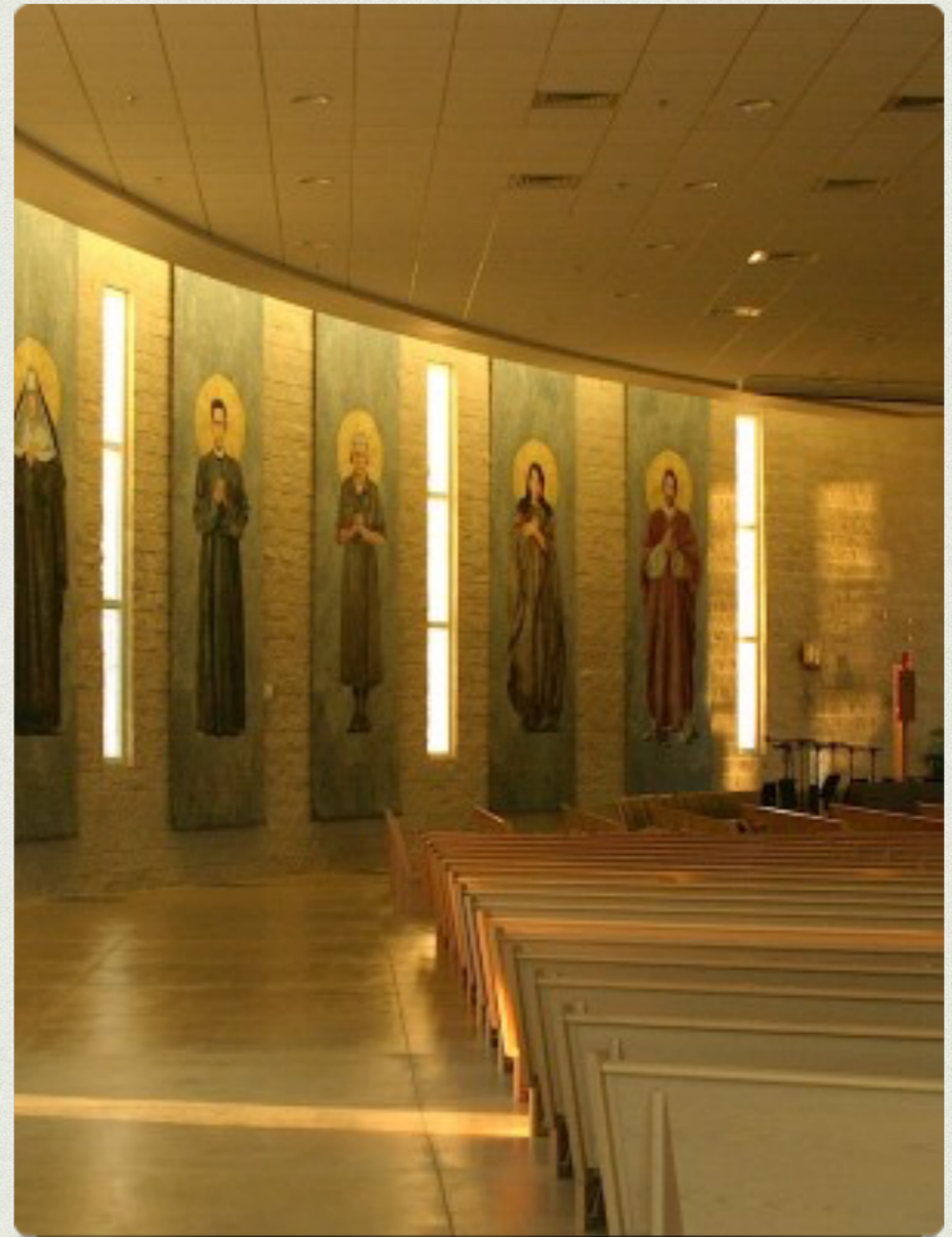


CONFESSING

Rite of Penance

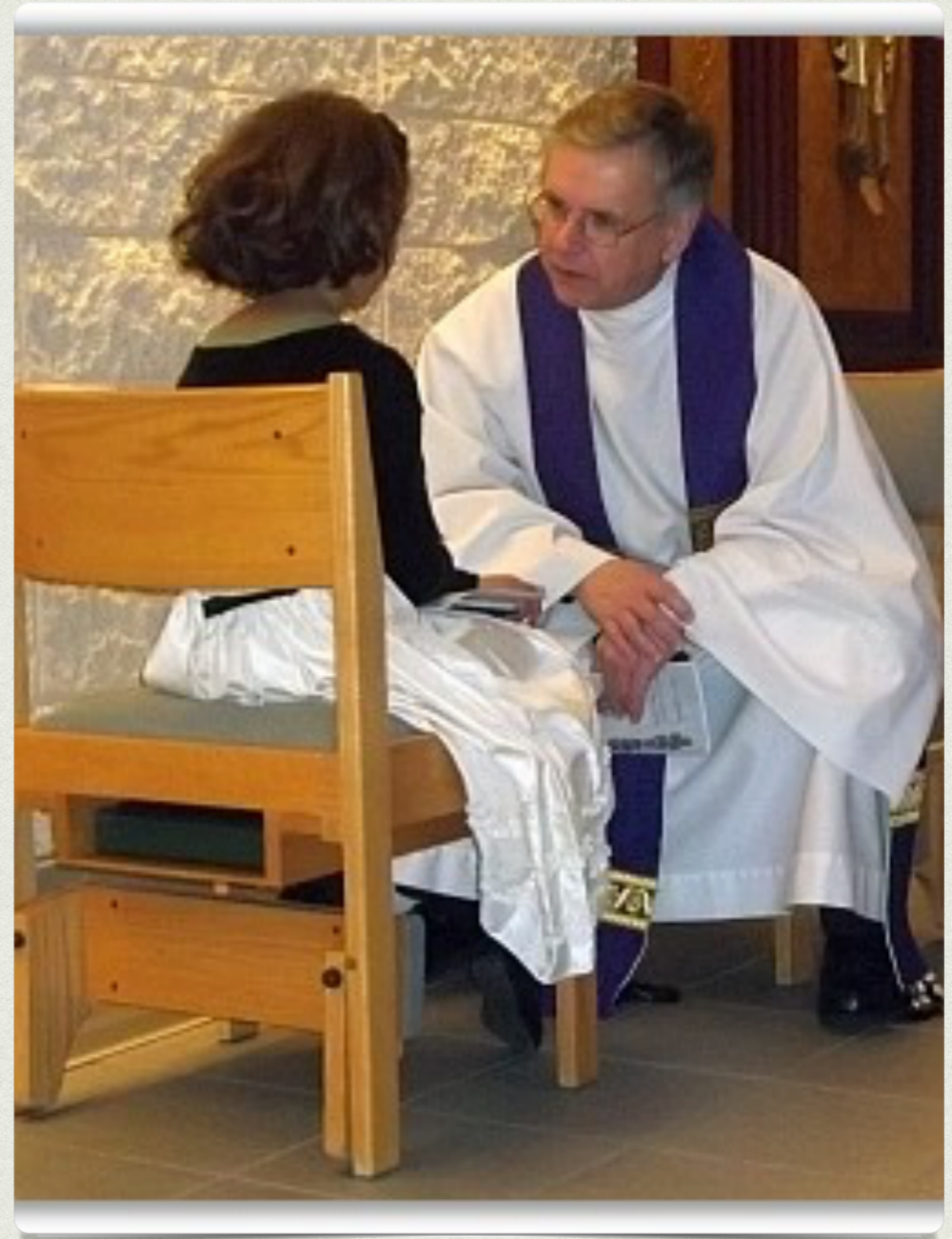
EXAMINING ONE'S CONSCIENCE

- “You shall love the Lord your God with all your heart.”
- “Love one another as I love you.”
- “Be perfect, just as your heavenly Father is perfect.”



RECONCILING INDIVIDUAL PENITENTS

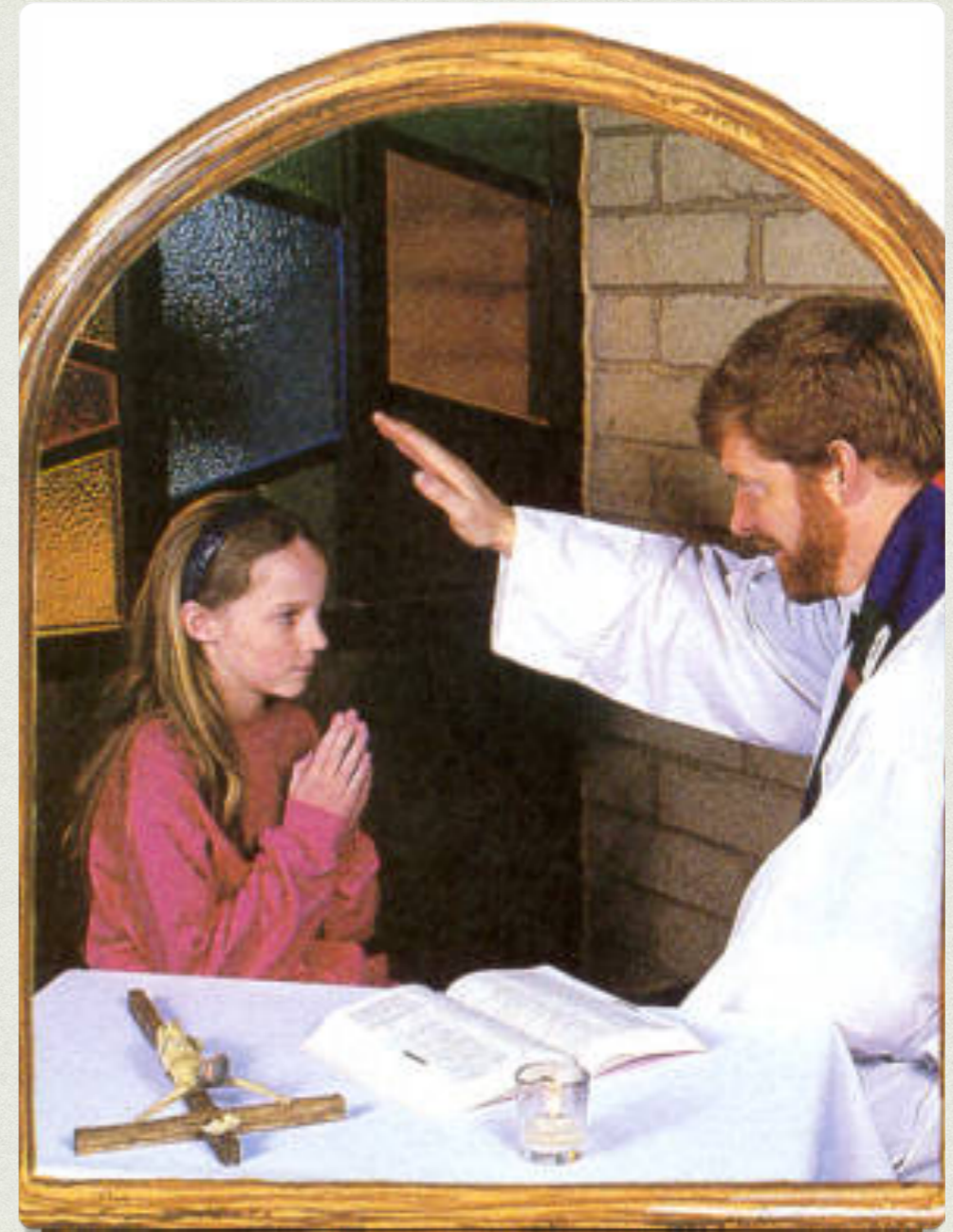
- 1. Starting out
 - anonymity or face to face
 - saying hello
- 2. Sign of the cross
- 3. Priest's invitation
- 4. Reading



- 5. The confession
 - “Bless me, Father”
 - spiritual context
 - confession of sins
 - conversation toward conversion
 - act of penance



- 6. Prayer of the penitent
- 7. Absolution by priest
- 8. Praise and dismissal



RECONCILING SEVERAL PENITENTS

- 1. Song
- 2. Greeting
- 3. Opening prayer
- 4. Readings
- 5. Homily
- 6. Examination of conscience



- 7. General confession
 - e.g. “I confess”
 - Penitential litany or song
 - Lord’s Prayer
 - Prayer by priest



- 8. Individual confession
 - No sign of cross, “Bless me, Father” or act of contrition
 - State context, confess sins, receive advice and act of penance
 - Absolution by priest



- 9. Song of praise
- 10. Prayer of thanksgiving
- 11. Blessing and dismissal



PRAYER OF THE PENITENT

My God, I am sorry for my sins with all my heart.

In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things.

I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin.

Our Savior Jesus Christ suffered and died for us.

In his name, my God, have mercy.

Remember, Lord, your
compassion and mercy,
which you showed long ago.

Do not recall the sins and
failings of my youth.

In your mercy remember me,
Lord, because of your
goodness. (Psalm 24:6-7)



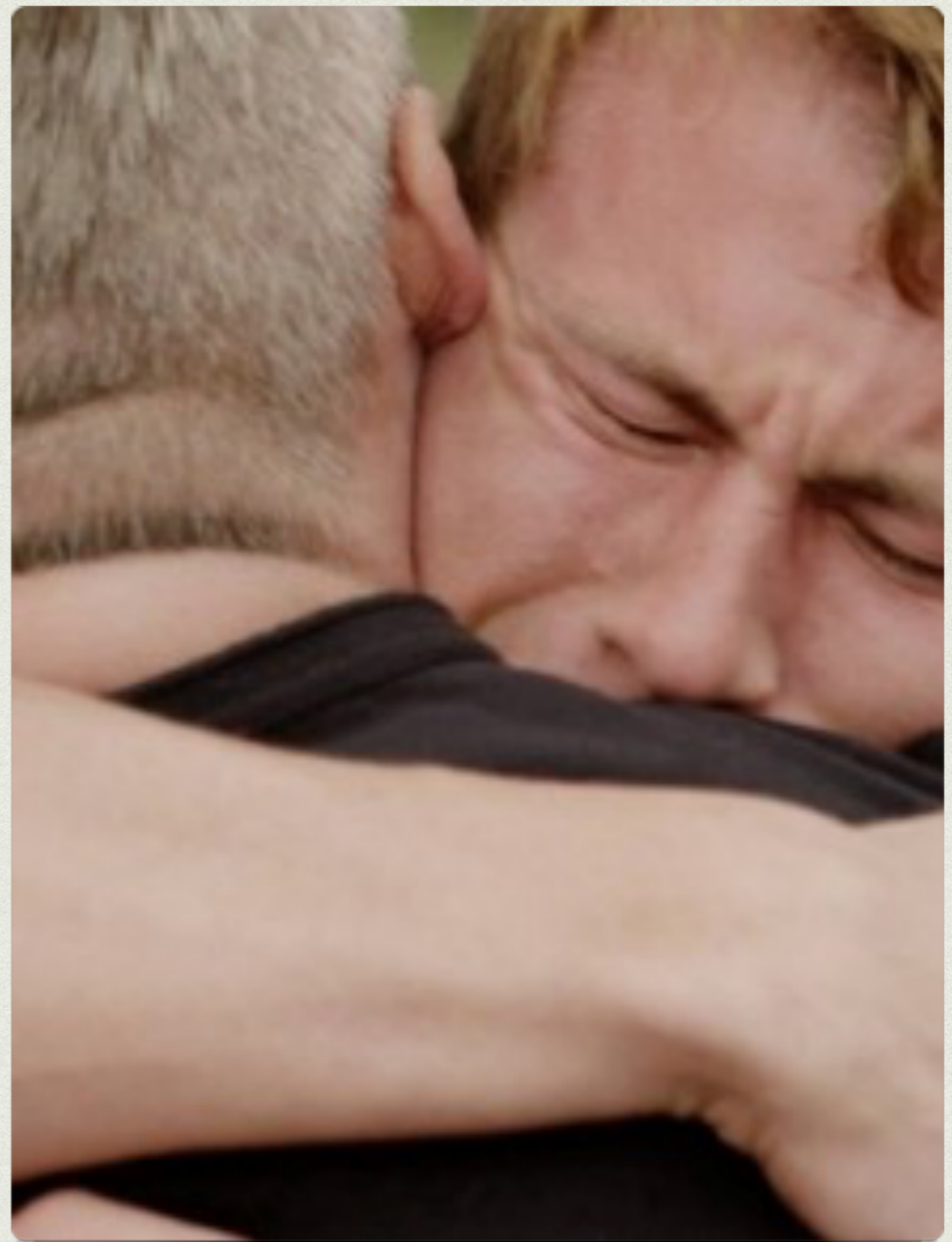
Wash me from my guilt and
cleans me of my sin.

I acknowledge my offense;
my sin is before me always.
(Psalm 50:4-5)



Father, I have sinned against
you and am not worthy to be
called your son.

Be merciful to me, a sinner.
(Luke 15:18; 18:13)



Father of mercy, like the prodigal son I return to you and say: “I have sinned against you and am no longer worthy to be called your son.”

Christ Jesus, Savior of the world, I pray with the repentant thief to whom you promised Paradise: “Lord, remember me in your kingdom.”

Holy Spirit, fountain of love, I call on you with trust: “Purify my heart, and help me to walk as a child of light.”

Lord Jesus, you opened the eyes of the blind, healed the sick, forgave the sinful woman, and after Peter's denial confirmed him in your love.

Listen to my prayer: forgive all my sins, renew your love in my heart, help me to live in perfect unity with my fellow Christians that I may proclaim your saving power to all the world.

Lord Jesus, you chose to be called the friend of sinners.

By your saving death and resurrection free me from my sins.

May your peace take root in my heart and bring forth a harvest of love, holiness, and truth.



Lord Jesus Christ, you are the Lamb of God; you take away the sins of the world.

Through the grace of the Holy Spirit restore me to friendship with your Father, cleanse me from every stain of sin in the blood you shed for me, and raise me to new life for the glory of your name.



Lord God, in your goodness
have mercy on me: do not
look on my sins, but take
away all my guilt.

Create in me a clean heart
and renew within me an
upright spirit.



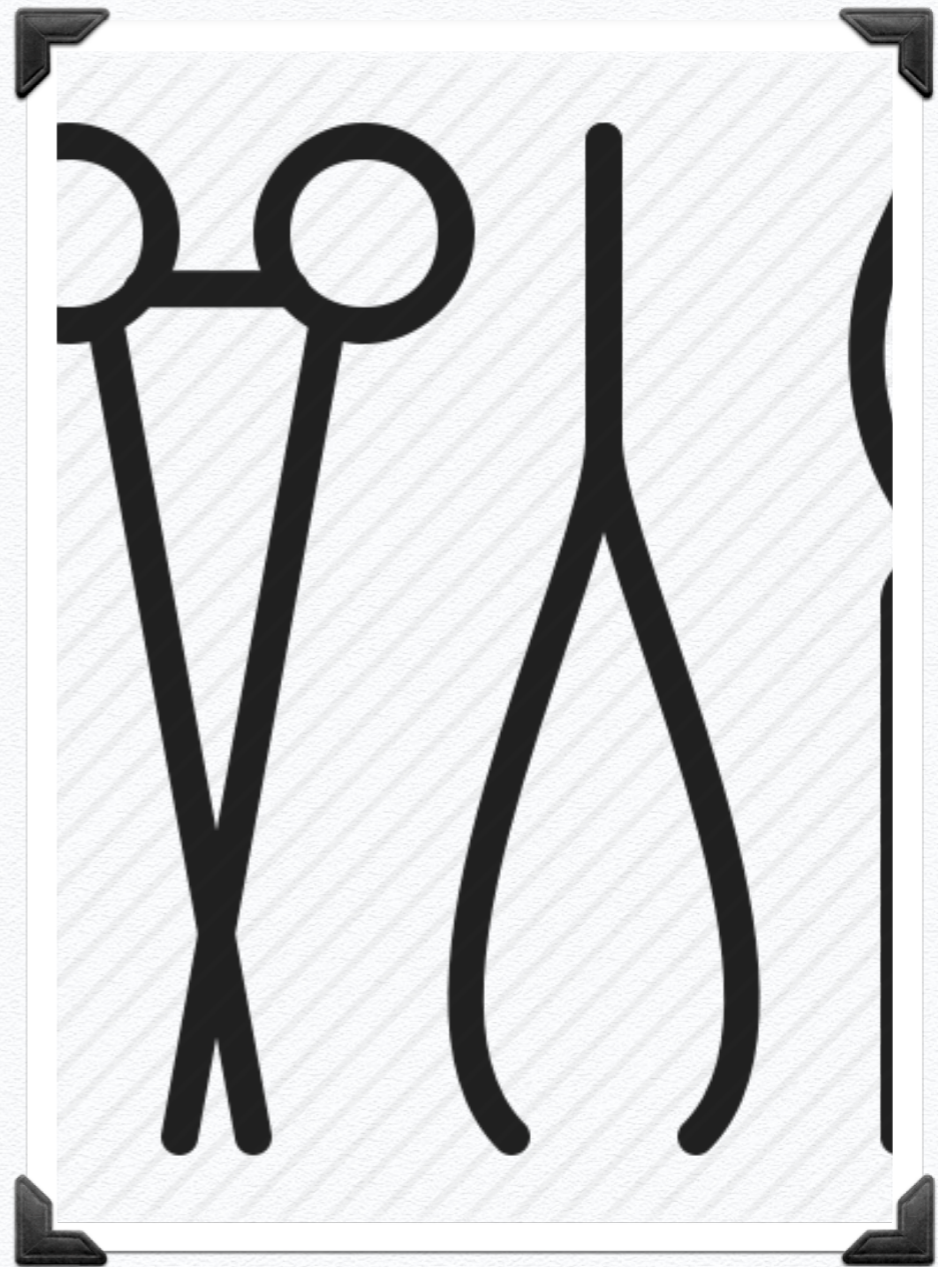
Lord Jesus, Son of God, have mercy on me, a sinner.

Pastoral Care of the Sick

Cathedral of the Immaculate Conception
RCIA 2020

General Introduction

- ❖ Mystery of human suffering: sickness has meaning, yet we hope Christ will heal



General Introduction

- ❖ “A sick person may be anointed before surgery whenever a serious illness is the reason for the surgery.” (10)
- ❖ “Elderly people may be anointed if they have become notably weakened even though no serious illness is present.” (11)

General Introduction

- ❖ “Sick children are to be anointed if they have sufficient use of reason to be strengthened by this sacrament. In case of doubt whether a child has reached the use of reason, the sacrament is to be conferred.” (12)
- ❖ [Canon 1005 “This sacrament is to be administered in a case of doubt whether the sick person has attained the use of reason, is dangerously ill, or is dead.”]

Pastoral Care of the Sick

- ❖ Visits to the sick
- ❖ Visits to a sick child
- ❖ Communion of the sick, whether in ordinary circumstances (81-91) or in a hospital or institution (92-96)

Vatican II

- ❖ SC 73: "Extreme unction," which may also and more fittingly be called "anointing of the sick," is not a sacrament for those only who are at the point of death. Hence, as soon as any one of the faithful begins to be in danger of death from sickness or old age, the fitting time for him to receive this sacrament has certainly already arrived.



Chrism mass: O God, Father of all consolation, who willed to heal the infirmities of the weak through your Son, listen favorably to the prayer of faith:

send forth from the heavens, we pray, your Holy Spirit, the Paraclete, upon this oil in all its richness, which you have graciously brought forth from the verdant tree to restore the body, so that by your holy blessing ✠ everyone anointed with this oil as a safeguard for body, soul, and spirit may be freed from all pain, all infirmity, and all sickness.

Reforms after Vatican II

- ❖ Any vegetable oil
- ❖ Formula: "Through this holy anointing / May the Lord in His love and mercy help you with the grace of the Holy Spirit. / May the Lord who frees you from sin / save you and raise you up."



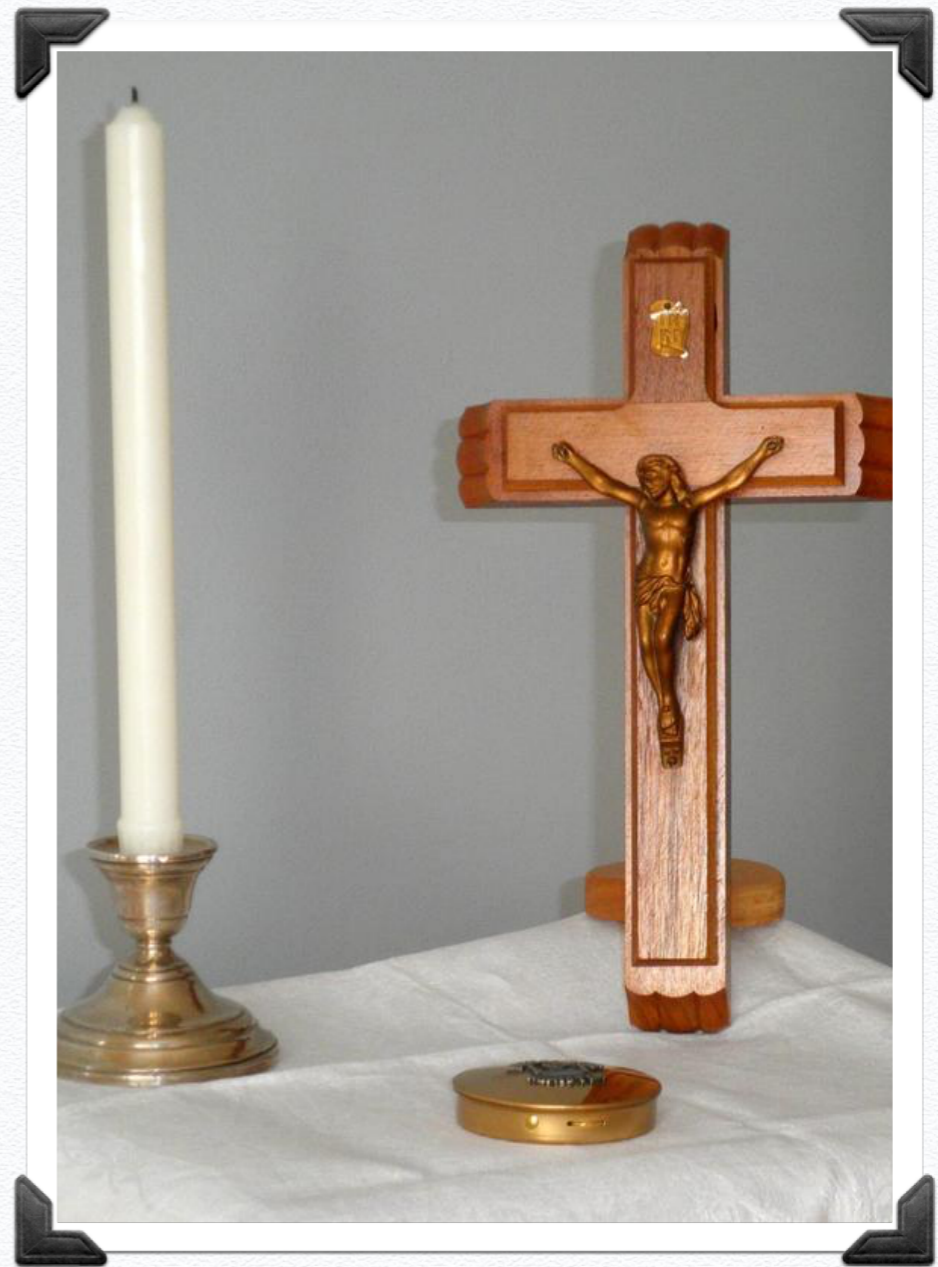
Celebration of Viaticum

- ❖ 175. “The sacrament of the anointing of the sick should be celebrated at the beginning of a serious illness. Viaticum, celebrated when death is close, will then be better understood as the last sacrament of Christian life.”

Code of Canon Law

921 §1. The Christian faithful who are in danger of death from any cause are to be nourished by holy communion in the form of Viaticum.

§2. Even if they have been nourished by holy communion on the same day, however, those in danger of death are strongly urged to receive communion again.



Code of Canon Law

§3. While the danger of death lasts, it is recommended that holy communion be administered often, but on separate days.

922 Holy Viaticum for the sick is not to be delayed too long; those who have the care of souls are to be zealous and vigilant that the sick are nourished by Viaticum while fully conscious.



Book of Blessings

Commissioning

- ❖ 1875: “Dear friends in Christ, our brothers and sisters, **N.** and **N.** are to be entrusted with administering the eucharist, with taking communion to the sick, and with giving it as viaticum to the dying.”

Enchiridion on Indulgences 28: The Moment of Death

To the faithful in danger of death, who cannot be assisted by a priest to bring them the sacraments and impart the Apostolic Blessing with its plenary indulgence (see can. 468, 2 of Code of Canon Law), Holy Mother Church nevertheless grants a plenary indulgence to be acquired at the point of death, provided they are properly disposed and have been in the habit of reciting some prayers during their lifetime. The use of a crucifix or a cross to gain this indulgence is praiseworthy.

The condition: provided they have been in the habit of reciting some prayers during their lifetime supplies in such cases for the three usual conditions required for the gaining of a plenary indulgence.

Celebration of Viaticum

- ❖ 202-203 Reading, Homily
- ❖ 204 Baptismal Profession of Faith
- ❖ 205 Litany

After the reading:

Minister: Do you believe in God, the Father almighty, creator of heaven and earth?

Response: I do.

Minister: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died, and was buried, rose from the dead, and is now seated at the right hand of the Father?

Response: I do.

Minister: Do you believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

Response: I do.

Celebration of Viaticum

- ❖ The Liturgy of Viaticum
 - ❖ 206 Lord's Prayer
 - ❖ 207 Communion as Viaticum

After the Lord's Prayer and dialogue:

Minister: The body of Christ (**or:** The blood of Christ).

Response: Amen.

Minister: May the Lord Jesus Christ protect you and lead you to eternal life.

Response: Amen.

Celebration of Viaticum

- ❖ Silent Prayer
- ❖ Prayer after Communion
- ❖ Blessing
- ❖ Sign of Peace (208-211)

Service	Recipient	Minister
Visiting the Sick	Any sick person	Anyone
Communion	Any sick person eligible and capable	Communion minister
Anointing	Reality or possibility of serious illness	Priest
Reconciliation	Any eligible sick person	Priest
Viaticum	One who is dying	Communion minister
Apostolic Pardon	One who is dying	Priest
Prayers for the dying	One who is dying	Anyone
Prayers for the dead	One who has died	Anyone